

Parish of HIGHAM FERRERS

NOTICE OF MEETING OF COMMITTEE

NOTICE IS HEREBY GIVEN THAT –

A Meeting of the Planning and Development Committee will be held at the **TOWN HALL, MARKET SQUARE, HIGHAM FERRERS** on **TUESDAY** the **SIXTEENTH** day of **JULY 2019 at 6.45pm** in the evening.

The meeting will be open to the public unless the Council otherwise direct.

AGENDA

1. **APOLOGIES**
To receive and accept apologies for absence.
2. **DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
3. **MINUTES**
To approve and sign as a correct record the minutes of the meeting held on the 11th June 2019.
4. **PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
5. **PLANNING**
 - 5.1. To consider responses to the following planning applications.
 - (i) 18/00982/FUL: Amended/additional information for FULL planning for the erection of a supermarket 1,725sqm, non-food retail floorspace 2,300 sqm and drive thru 185sqm, 60 bed unit and business floorspace together with a new area of public open space, balancing ponds and associated highway works, access, infrastructure, car parking and landscaping at land north of Northampton Road, Rushden.
 - (ii) 19/00837/FUL: Change of use to create 2 self-contained apartments on the first and second floors, retain ground floor retail units and associated floorspace at 4 Market Square, Higham Ferrers.
 - (iii) 19/00838/LBC: Second floor rear extension; internal reconfiguration to allow for a change of use to 2 No self-contained apartments on the first and second floors, 4 Market Square, Higham Ferrers.
 - (iv) 19/01010/FUL: Change of use of part of first floor retail to a one bedroom residential flat at 30 High Street, Higham Ferrers.
 - (v) 19/00970/FUL: Erection of 6 wooden moorings along the River Nene, Rushden Lakes.

- 5.2. To note determinations on planning applications.
6. **ANNUAL WAITING RESTRICTION REVIEW**
To consider the proposal for a disabled space outside Henry Chichele School.
7. **ITEMS TO REPORT**
An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.
8. **DATE OF NEXT MEETING**
13th August 2019.

Mrs S J Mitcham BA (Hons), FILCM
Town Clerk
Date: 10th July 2019.

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.

NOTE:

THE COUNCIL CHAMBER IS ON THE FIRST FLOOR. A STAIR LIFT IS AVAILABLE. IF YOU WISH TO USE THE STAIRLIFT WE WOULD BE GRATEFUL IF YOU COULD CONTACT US IN ADVANCE OF THE MEETING TO MAKE ARRANGEMENTS AND ENSURE SUFFICIENT TIME IS AVAILABLE FOR ITS USE PRIOR TO THE START OF THE MEETING.