

Parish of HIGHAM FERRERS

NOTICE OF MEETING OF COMMITTEE

NOTICE IS HEREBY GIVEN THAT –

A Meeting of the Environment and Recreation Committee will be held Town Hall, Market Square, Higham Ferrers on **TUESDAY** the **SEVENTEENTH** day of **MAY 2022** at **7.30pm** in the evening.

The meeting will be open to the public unless the Council otherwise direct.

AGENDA

1. **ELECTION OF CHAIRMAN**
To elect a Chairman for the Environment and Recreation Committee.
2. **ELECTION OF VICE-CHAIRMAN**
To elect a Vice-Chairman for the Environment and Recreation Committee.
3. **APOLOGIES**
To receive and accept apologies for absence.
4. **DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
5. **MINUTES**
To approve and sign as a correct record the minutes of the meeting held 15th March 2022.
6. **PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
7. **REQUEST FOR BENCHES ON LAND BEHIND HENRY CHICHELE SCHOOL**
To consider a request for the installation of benches on the land behind Henry Chichele School.
8. **REQUEST FOR A WATER TAP ON LAND BEHIND HENRY CHICHELE**
To consider a request for the installation of a water tap on the land behind Henry Chichele School.
9. **DOGS OFF LEAD AREA ENTRANCE IMPROVEMENTS**
To consider the need for improvement works to the entrance to the Dogs Off Lead Area.
10. **MEMORIAL SAFETY INSPECTIONS**
To receive and note the results from the memorial safety inspections.
11. **CRICKET PITCH**
To receive report regarding a ‘near miss’ cricket ball incident and to consider measures taken.

12. **MUGA**
To receive report regarding ongoing anti-social behaviour related incidents at the MUGA and to consider if any further measures be taken.
13. **DISABLED ACCESS TO THE TENNIS PORTACABIN**
To consider provision of ramps for the tennis portacabin.
14. **PARISH PATHS WARDEN REPORT**
To receive and note the report from the Parish Paths Warden, Marion Darnell.
15. **ITEMS TO REPORT**
An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.
16. **DATE OF NEXT MEETING**
12th July 2022

Miss Alicia Schofield
Town Clerk *A J Schofield*
Date: 11th May 2022.

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.