

Parish of HIGHAM FERRERS NOTICE OF MEETING OF ADVISORY COMMITTEE

An **Advisory Meeting of the Environment and Recreation Committee** will be held virtually using zoom video conferencing on **TUESDAY the EIGHTEENTH day of MAY 2021 at 7.30pm in the evening.**

The meeting will be open to the public unless the Council otherwise direct.
If you wish to attend the meeting please use the zoom link details below

Join Zoom Meeting

<https://us02web.zoom.us/j/83582153727?pwd=NTRnYkNoeE12NXh3bHRMb0puenNRQT09>

Meeting ID: 835 8215 3727

Passcode: 508283

One tap mobile

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Dial by your location

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+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

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+44 203 481 5240 United Kingdom

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AGENDA

1. **ELECTION OF CHAIRMAN**
To elect a Chairman for the Advisory Committee.
2. **ELECTION OF VICE-CHAIRMAN**
To elect a Vice-Chairman for the Advisory Committee.
3. **APOLOGIES**
To receive and accept apologies for absence.
4. **DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
5. **MINUTES**
To receive and note the minutes of the meeting held 16th March 2021.
6. **ANNUAL PLAY AREA INSPECTIONS**
To receive and note the Annual Play Area Inspection Reports and the Schedule of Works.
7. **OUTDOOR TABLE TENNIS TABLE**

To consider the request for an outdoor table tennis table at Saffron Road Recreation Ground.

8. **SAFETY SURFACING AT SAFFRON ROAD PLAY AREA**
To consider improvement works to the wetpour safety surfacing at the play area at Saffron Road Recreation Ground.
9. **ORGANISED LITTER PICKS**
To consider participation in the Keep Britain Tidy spring clean campaign.
10. **MANAGEMENT OF RIVERSIDE PARK**
To consider the issues at Riverside Park.
11. **CLERK'S REPORT**
To receive and note the report from the Clerk.
12. **PARISH PATHS WARDEN REPORT**
To receive and note the report from the Parish Paths Warden, Marion Darnell.
13. **ITEMS TO REPORT**
An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.
14. **DATE OF NEXT MEETING**
13th July 2021.

Wednesday 11th May 2021