

Parish of HIGHAM FERRERS

NOTICE OF MEETING OF ADVISORY COMMITTEE

An **Advisory Meeting of the Environment and Recreation Committee** will be held virtually using zoom video conferencing on **TUESDAY the THIRTEENTH day of JULY 2021 at 7.30pm in the evening.**

The meeting will be open to the public unless the Council otherwise direct.
If you wish to attend the meeting please use the zoom link details below.

Join Zoom Meeting

<https://us02web.zoom.us/j/89465344719?pwd=NDIRRktQK3B0aFJJNXkyOGllazJsdz09>

Meeting ID: 894 6534 4719

Passcode: 206573

One tap mobile

+442080806592,,89465344719#,,,,*206573# The United Kingdom

+443300885830,,89465344719#,,,,*206573# The United Kingdom

Dial by your location

+44 208 080 6592 The United Kingdom

+44 330 088 5830 The United Kingdom

+44 131 460 1196 The United Kingdom

+44 203 481 5237 The United Kingdom

+44 203 481 5240 The United Kingdom

+44 203 901 7895 The United Kingdom

+44 208 080 6591 The United Kingdom

Find your local number: <https://us02web.zoom.us/j/89465344719?pwd=NDIRRktQK3B0aFJJNXkyOGllazJsdz09>

AGENDA

- 1. ELECTION OF CHAIRMAN**
To elect a Chairman for the Advisory Committee.
- 2. APOLOGIES**
To receive and accept apologies for absence.
- 3. DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
- 4. MINUTES**
To receive and note the minutes of the meeting held 18th May 2021.
- 5. OUTDOOR TABLE TENNIS TABLE**
To consider the request for an outdoor table tennis table at Saffron Road Recreation Ground.
- 6. SAFETY SURFACING AT SAFFRON ROAD PLAY AREA**
To agree to the removal of the current wetpour safety surfacing under the swing set, see-saw and multi-play unit and to replace with bonded rubber mulch, play area at Saffron Road Recreation Ground.

7. **SHELTER AT THE DOGS OFF LEAD AREA**
To consider provision of a wet weather shelter at the Dogs Off Lead area.
8. **BOLLARDS, ROMAN WAY**
To consider a request for bollards to be installed on the grass area in Roman Way as a means to prevent vehicles parking.
9. **BOUNDARY WALL TO CASTLE FIELDS**
To consider whether to take any action regarding the boundary wall on Castle Fields.
10. **CLERK'S REPORT**
To receive and note the report from the Clerk.
11. **PARISH PATHS WARDEN REPORT**
To receive and note the report from the Parish Paths Warden, Marion Darnell.
12. **ITEMS TO REPORT**
An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.
13. **DATE OF NEXT MEETING**
14th September 2021.

7th July 2021
S J Mitcham
Town Clerk