

Parish of HIGHAM FERRERS NOTICE OF MEETING OF COMMITTEE

NOTICE IS HEREBY GIVEN THAT –

A Meeting of the Environment and Recreation Committee will be held virtually using zoom video conferencing on **TUESDAY** the **FIFTHTEENTH** day of **SEPTEMBER 2020** at **7.30pm** in the evening.

The meeting will be open to the public unless the Council otherwise direct.

If you wish to speak at the meeting or attend the meeting but not speak please use the zoom link details below.

Join Zoom Meeting

<https://us02web.zoom.us/j/85379484471?pwd=ZXozSXhoZ2pGS3VrVk9QazlMaWl1dz09>

Meeting ID: 853 7948 4471

Passcode: 388113

Dial by your location

+44 203 901 7895 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

Meeting ID: 853 7948 4471

Passcode: 388113

Find your local number: <https://us02web.zoom.us/u/kdlhc7zGOj>

AGENDA

- 1. APOLOGIES**
To receive and accept apologies for absence.
- 2. DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
- 3. MINUTES**
To approve and sign as a correct record the minutes of the meeting held 14th July 2020.
- 4. PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
- 5. HIGH PRESSURE WASHING AND MOSS TREATMENT OF THE TENNIS COURTS**
To consider entering a 3 year contract for the annual provision of high pressure washing of the tennis courts and moss treatment of the tennis courts at a cost of £730 per annum.
- 6. GREENWAY, KINGS MEADOW, GROUNDS MAINTENANCE TO BOUNDARY LAND**

To consider whether any grounds maintenance works should be undertaken on land that bounds the Greenway through the Kings Meadow estate.

7. **CLERK'S REPORT**

To receive and note the report from the Clerk.

8. **PARISH PATHS WARDEN REPORT**

To receive and note the report from the Parish Paths Warden, Marion Darnell.

9. **ITEMS TO REPORT**

An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.

10. **DATE OF NEXT MEETING**

10th November 2020

Mrs S J Mitcham BA (Hons), FILCM

Town Clerk *S J Mitcham*

Date: 9th September 2020.

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.