

# **Parish of HIGHAM FERRERS NOTICE OF MEETING OF COMMITTEE**

## ***NOTICE IS HEREBY GIVEN THAT –***

A Meeting of the Environment and Recreation Committee will be held at the **TOWN HALL, MARKET SQUARE, HIGHAM FERRERS** on **TUESDAY** the **TENTH** day of **JULY 2018 at 7.30pm in the evening.**

The meeting will be open to the public unless the Council otherwise direct.

## **AGENDA**

1. **APOLOGIES**  
To receive and accept apologies for absence.
2. **DECLARATIONS OF INTEREST**  
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
3. **MINUTES**  
To approve and sign as a correct record the minutes of the meeting held 22<sup>nd</sup> May 2018.
4. **PUBLIC FORUM**  
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
5. **PLAY AREA, MALLARD CLOSE OPEN SPACE**  
To agree the contractor for the supply and installation of the play area at Mallard Close Open Space.
6. **LIME TREE IN THE CEMETERY**  
To agree form of response to the letter received from residents of Russell Way regarding the overhanging lime tree from the Cemetery.
7. **BOUNDARY OF MUGA/WHARF ROAD AND YOUTHS IN THE MUGA**  
To receive report on issues with youths in the MUGA out of hours and agree any possible solutions.
8. **PROVISION OF LITTER BINS**
  - 8.1. To agree to the purchase of a litter bin for the Dogs Off Lead Area, Stanwick Road.
  - 8.2. To agree to the purchase of a replacement litter bin for Villa Rise Play Area
  - 8.3. To agree to the purchase of a replacement litter bin for Saffron Road Recreation Ground.
9. **CLERK'S REPORT**  
To receive and note report from the Clerk.
- 10.. **PARISH PATHS WARDEN REPORT**  
To receive and note the report from the Parish Paths Warden, Marion Darnell.

11. **ITEMS TO REPORT**

An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.

12. **DATE OF NEXT MEETING**

11<sup>th</sup> September 2018.

Signed

Sandra Mitcham

Town Clerk (BA (Hons), FILCM

4<sup>th</sup> July 2018

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.

NOTE:

THERE IS NO DISABLED ACCESS TO THE COUNCIL CHAMBER ON THE FIRST FLOOR. ARRANGEMENTS CAN BE MADE TO USE A VIDEO LINK.

SEVEN DAYS NOTICE IS REQUIRED TO MAKE ARRANGEMENTS FOR AN EXTRA MEMBER OF STAFF TO BE IN ATTENDANCE.