

Parish of HIGHAM FERRERS NOTICE OF MEETING OF COMMITTEE

NOTICE IS HEREBY GIVEN THAT –

A Meeting of the Environment and Recreation Committee will be held at the **TOWN HALL, MARKET SQUARE, HIGHAM FERRERS** on **TUESDAY** the **FOURTEENTH** day of **JANUARY 2020** at **7.30pm** in the evening.

The meeting will be open to the public unless the Council otherwise direct.

AGENDA

1. **APOLOGIES**
To receive and accept apologies for absence.
2. **DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
3. **MINUTES**
To approve and sign as a correct record the minutes of the meeting held 12th November 2019.
4. **PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
5. **NIGHTINGALE WAY RECREATION GROUND**
 - 5.1. To consider whether to install fencing around the play area.
 - 5.2. To consider whether to install a dog bin
 - 5.3. To consider an update on Public Space Protection Orders
 - 5.4. To consider planting proposals.
6. **MUGA RESURFACING/RENOVATION**
To consider whether to resurface the MUGA or undertake renovations.
7. **OFFER TO PLANT A TREE**
To consider offer and possible location to plant a tree.
8. **SURFACING TO THE TODDLER SWING SET, SAFFRON ROAD RECREATION GROUND**
To consider works to the wetpour area of the toddler swing set at Saffron Road Recreation Ground.
9. **PARISH PATHS WARDEN REPORT**
To receive and note the report from the Parish Paths Warden, Marion Darnell.
10. **ITEMS TO REPORT**
An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.

11. **DATE OF NEXT MEETING**

17th March 2020.

Mrs S J Mitcham BA (Hons), FILCM

Town Clerk

Date: 8th January 2020.

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.

NOTE:

THE COUNCIL CHAMBER IS ON THE FIRST FLOOR. A STAIR LIFT IS AVAILABLE. IF YOU WISH TO USE THE STAIRLIFT WE WOULD BE GRATEFUL IF YOU COULD CONTACT US IN ADVANCE OF THE MEETING TO MAKE ARRANGEMENTS AND ENSURE SUFFICIENT TIME IS AVAILABLE FOR ITS USE PRIOR TO THE START OF THE MEETING.