

Parish of HIGHAM FERRERS

NOTICE OF MEETING OF COMMITTEE

NOTICE IS HEREBY GIVEN THAT –

A Meeting of the Environment and Recreation will be held at the **TOWN HALL, MARKET SQUARE, HIGHAM FERRERS** on **TUESDAY** the **SEVENTEENTH** day of **JANUARY 2017 at 7.30pm in the evening.**

The meeting will be open to the public unless the Council otherwise direct.

AGENDA

1. **ELECTION OF CHAIRMAN**
To elect a Chairman of the Environment and Recreation Committee until May 2017.
2. **APOLOGIES**
To receive and accept apologies for absence.
3. **ELECTION OF A VICE CHAIRMAN**
To elect a Vice Chairman of the Environment and Recreation Committee until May 2017.
4. **DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
5. **PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
6. **AGREEMENT WITH HIGHAM FERRERS RIVERSIDE PARK ANGLERS ASSOCIATION**
To consider a report from the Town Clerk on the draft agreement.
7. **PROPOSED WORKS AT RIVERSIDE PARK**
To consider a report from the Town Clerk on works proposed by Higham Ferrers Riverside Park Anglers Association.
8. **REPLACEMENT OF PLAY EQUIPMENT IN SAFFRON ROAD PLAY AREA**
To consider a report from the Assistant Clerk outlining costs and options to replace the Woodlands Multi Play Unit in Saffron Road Play Area.
9. **SAFFRON ROAD RECREATION GROUND – THE FUTURE**
To consider a report from the Town Clerk on the strategic review of Saffron Road Recreation Ground.
10. **THE SPORTS PAVILLION**
To consider a report from the Town Clerk on potential costs for rebuilding the Sports Pavillion.

11. **STORAGE/TOILETS FACILITY**
To consider a report from the Town Clerk on the storage/toilet facility adjacent the tennis courts.
12. **ADDITIONAL PLAY EQUIPMENT ON SAFFRON ROAD RECREATION GROUND**
To consider a report from the Assistant Clerk on cost and options for additional play equipment.
13. **STRATEGIC REVIEW OF OTHER OPEN SPACES IN HIGHAM FERRERS**
To consider a report from the Town Clerk.
14. **PARISH PATHS WARDEN REPORT**
To receive and note the report from the Parish Paths Warden.
15. **LITTER BINS**
To consider purchasing a second bin for location near the skateboard area and replacing a worn bin on Castle Fields.
16. **ITEMS TO REPORT**
An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.
17. **DATE OF NEXT MEETING**
14th March 2017.

Signed
Sandra Mitcham
Town Clerk (BA (Hons), FILCM
11th January 2017