

Higham Ferrers Town Council

Sandra Mitcham BA(Hons)
FILCM
Town Clerk



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SUCCESSOR TOWN COUNCIL TO
THE BOROUGH OF HIGHAM FERRERS
1251 - 1974

Email: clerk@highamferrers-tc.gov.uk

To: The Members of the Environment and Recreation Committee.

You are hereby summoned to attend a meeting of the **Environment and Recreation Committee** to be held in the Town Hall, Market Square, Higham Ferrers on **Tuesday 14th September 2021** at **7.30pm** for the purpose of transacting the following business.

S J Mitcham

Mrs Sandra Mitcham. BA(Hons), FILCM
Town Clerk

Date: 8th September 2021

AGENDA

- 1. ELECTION OF CHAIRMAN**
To elect a Chairman for 2021/22
- 2. ELECTION OF VICE-CHAIRMAN**
To elect a Vice-Chairman for 2021/22
- 3. APOLOGIES**
To receive and accept apologies for absence.
- 4. DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
- 5. MINUTES**
To approve and sign as a correct record the minutes of the meeting held 16th March 2021. (copy herewith) Pages 1-2
- 6. PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
- 5. RIVERSIDE PARK**
Richard Gell, Parish Tree Warden and former Town Councillor, to present and answer questions on his Riverside Park report on the present condition of the park with suggestions for future use and maintenance. (copy herewith) Pages 3-17
- 6. SEAT REQUEST, SAFFRON ROAD RECREATION GROUND**

To consider request for seat at Saffron Road Recreation Ground between entrance from Wharf Road and Vine Hill Drive.(copy herewith) Pages 18-19

7. **#2MINLITTERPICK**

To consider participation and purchase of #2MINLITTERPICK stations. (copy herewith) Pages 20-23

8. **IMPROVEMENTS TO THE SHRUB BED, SAFFRON ROAD CAR PARK**

To consider improvement works to the shrub bed to the front of the Saffron Road Car park. (copy herewith) Pages. 24

9. **PARISH PATHS WARDEN REPORT**

To receive and note the report from the Parish Paths Warden, Marion Darnell. (copy herewith) Page 25

10. **ITEMS TO REPORT**

An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.

11. **DATE OF NEXT MEETING**

16th November 2021